

## BUCS RUGBY FIVES CHAMPIONSHIPS 2009



|                |  |
|----------------|--|
| INSTITUTION:   |  |
| TEAM CONTACT:  |  |
| MOBILE NUMBER: |  |
| EMAIL:         |  |

### SINGLES

PLEASE PRINT IN CAPITALS OR TYPE THIS FORM. COMPETITORS MUST BE LISTED IN ORDER OF MERIT

|    | NAME | PLAYING RECORD |
|----|------|----------------|
| 1  |      |                |
| 2  |      |                |
| 3  |      |                |
| 4  |      |                |
| 5  |      |                |
| 6  |      |                |
| 7  |      |                |
| 8  |      |                |
| 9  |      |                |
| 10 |      |                |

### DOUBLES

|    | NAMES                    | PLAYING RECORD |
|----|--------------------------|----------------|
| 1  | (PLAYER 1)<br>(PLAYER 2) |                |
| 2  |                          |                |
| 3  |                          |                |
| 4  |                          |                |
| 5  |                          |                |
| 6  |                          |                |
| 7  |                          |                |
| 8  |                          |                |
| 9  |                          |                |
| 10 |                          |                |

### FEES

|  |   |              |
|--|---|--------------|
|  | Singles Entries @ £15.00 per individual | £0.00        |
|  | Doubles Entries @ £18.00 per team       | £0.00        |
|  | <b>Total Cost</b>                       | <b>£0.00</b> |

A cheque for the total amount made payable to the RFA is to be sent to the address below along with this entry form.

If you plan on attending the reception on the Saturday evening please state how many (participants or non-participants) wish to attend:

### ATHLETIC UNION PRESIDENT/SPORTS OFFICER ONLY

Please note that your Athletic Union President/Sports Officer must sign this form as an approval of your entry. The signing of this form by the AU President is a confirmation on his/her part that all the entrants listed above comply with BUCS Eligibility Rules as set down in the BUCS Handbook and that all entry fees will be covered.

NO ENTRY WILL BE ACCEPTED WITHOUT BEING SIGNED BY YOUR ATHLETIC UNION PRESIDENT/SPORTS OFFICER.

|           |          |
|-----------|----------|
| SIGNATURE | POSITION |
|           |          |

FORMS TO BE POSTED DIRECTLY TO DAVID GARDNER, 51 RAFFORD WAY, BROMLEY, KENT, BR1 3EN.  
CLOSING DATE 29/10/09 PLEASE NOTE ELECTRONIC ENTRY IS NOT AVAILABLE FOR THIS EVENT